

Be Unto Your Name

Gary Sadler / Lynn DeShazo

The Transfiguration of Our Lord

Words are in the printed copy.



Just then there appeared before them
Moses and Elijah, talking with Jesus.

Matthew 17:3

Old Orchard Church

February 19, 2012 — 10:15 to 11:50 a.m.

Credits

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Celebrating Jesus Christ In the Estate of His Exaltation

And the Baptism of Harriette Giliamarie Brown and Hudson Davis Bishop

In his transfiguration on the mountain
Before his three disciples,
Jesus reveals his divine splendor,
hidden for a time, under his humanity.
As he draws toward his passion and great pain,
he reveals to his friends, for their encouragement,
that he is, indeed,
God of God,
Light of Light,
Very God of Very God,
Begotten, not made,
being of one substance with the Father...

Blessed be the Lord who bought us:
one day all who believe—though now obscure,
misused, and their glory hidden—
will shine in his borrowed light.

Praise the Lord this Resurrection Day!



Scripture Readings

Old Testament Lesson: Daniel 7:9-14

Gospel Reading: Mark 9:2-8

Sermon Series on Ephesians

“The Joyful Seriousness of a Kingdom-Focused Life”

Acts 20:17-38

Ron Lutjens, pastor, preaching

Transfiguration

Suddenly, they saw him the way he was,
the way he really was all the time,
although they had never seen it before,
the glory which blinds the everyday eye
and so becomes invisible. This is how
he was, radiant, brilliant, carrying joy
like a flaming sun in his hands.

This is the way he was—is—from the beginning,
and we cannot bear it. So he manned himself,
came manifest to us; and there on the mountain
they saw him, really saw him, saw his light.
We all know that if we really see him we die.
But isn't that what is required of us?
Then, perhaps, we will see each other, too.

~ Madeleine L'Engle ~

We celebrate the Lord's Supper weekly—and in a circle, at the end of worship. A word of direction is given, and with this everyone stands and moves to the walls. The cup is passed in two forms: in a chalice and then in small individual cups. You are free to choose.

And as this is the Supper of the Lord Christ, please listen to the instructions we give as to what qualifies a visitor to participate. **But whether you intend to take communion or not, please join us in the circle.**

Flower design by Oldrich Hlavsa (1905-95).